4020 University Drive, Suite 300
Fairfax, Virginia 22030
T: 703.69
F: 703.691.3913

February 26, 2021

## By electronic mail (jefoster@fcps.edu)

John Foster, Esquire
Division Counsel
Fairfax County Public Schools
8115 Gatehouse Road
Falls Church, VA 22042
Re: January, 2021 Billing Statements
Dear Mr. Foster:

Enclosed are our firm's statements for January, 2021.
As always, if you have any questions, please let me know.

[^0]
## Blankingship Keith ${ }^{\text {pc }}$

4020 University Drive, Suite 300 • Fairfax, Virginia 22030 Telephone 703.691.1235 • Fax 703.691.3913 www.bklawva.com • F.E.I. 54-1646801

Fairfax County School Board
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042
Fals Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.3
RE: General Representation Special Education

| Professional Services | $\$ 10,728.75$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
|  | $\$ 10,728.75$ |

## PROFESSIONAL SERVICES RENDERED

| Date 9/01/20 | Atty | Description of Services Rendered | Hours |
| :---: | :---: | :---: | :---: |
| 9/01/20 | JFC | Review letter re REDACTED and lengthy e-mail re suggestions for same; e-mail from Ms. REDACTED and several from staff re $\square$ and e-mail in response to same; e-mail from Ms. Roman re $\square$ and REDACTEDIEPs; two further e-mails from Kelly Petty with further info re $\square$ REDACTED | 1.25 |
| 9/02/20 | JFC | Several e-mails from staff re demand letter forREDACTED | . 25 |
| 9/03/20 | JFC | E-mail from and to Dr. Strong re NY class action JT v. DeBlasio; e-mails with Ms. McGowan re same; numerous e-mails among firm attys re responding to "already in your possession" objection; e-mails from staff re JW reading program in REDACTED natter | . 75 |
| 9/04/20 | JFC | E-mails with Mr. Allen re extension of tolling agreement in REDACIED; and from client re REDACIED | . 25 |
| 9/05/20 | JFC | Several e-mails from client re noncompliance findings in state complaint; e-mail from Ms. Schaefer re $\square$ REDACTED. request for mediation | . 50 |
| 9/07/20 | JFC | E-mails from Ms. Schaefer and Mr. Bloom re state complaint response | . 25 |
| 9/08/20 | JFC | 4 rounds of e-mails with client re $\square$ notice of unilateral placement; e-mail from staff re mediation in REDDCTED; several e-mails among Dr. Strong, Ms. Schaefer, Mr. Falconi et al re display of student names on virtual instruction | . 75 |
| 9/09/20 | JFC | E-mail from client re REDACTED | . 25 |
| 9/10/20 | JFC | 3 e-mails from Dr. Strong and Ms. Schaefer re REDACTED document request | . 25 |
| 9/11/20 | JFC | 2 e-mails from Dr. Strong and Ms. Manos re ${ }^{\text {FREDEACTED }}$ | . 25 |
| 9/12/20 | JFC | Numerous e-mails from Mr. King, client re alleged confidentiality breaches | . 25 |
| 9/14/20 | JFC | Detailed look at LV decision and procedural history and briefs, and two rounds of emails with client re same; e-mails from Mr. Bloom and Ms. Schaefer re request for mediation in REDACTED case | . 50 |
| 9/15/20 | JFC | 2 rounds of E-mails with Mr. Allen re dealing with abusive conduct by advocates and pro se plaintiffs; e-mail from and to Dr . Strong re $\square$ REDACTED: mediation | . 50 |
| 9/16/20 | JFC | E-mails with Ms. Little re settlement considerations in REDACTED | . 25 |
| 9/16/20 | JFC | E-mail from and to Mr. King re confidentiality breach in DPH he is handling re production of documents; several other e-mails from Dr. Strong and other FCPS staff; brief review of two new DPH requests | . 75 |
| 9/21/20 | JFC | Lengthy e-mail from Ms. Brownley re REDACTED | . 25 |
| 10/04/20 | JFC | Review OSEP monitoring report, and e-mails from Dr. Strong and Ms. Schaefer re same re state complaint finding re IEE, and respond to same; e-mails with Mr. Allen re witness order for Monday; additional e-mails with Mr. Allen re same | . 75 |
| 10/05/20 | JFC | Review next steps in REDACTED natter per Ms. Haslebacher e-mail, and respond to same; e-mail from Mr. Allen re REDACTEDsettlement, and lengthy reply to same; emails from Ms. Schaefer and Ms. Brownley re REDACTED | . 75 |
| 10/06/20 | JFC | E-mails from Mr. Cahuantzi and Ms. Schaefer, Ms. Moyer and Ms. Reed re REDACTED | . 50 |
| 10/07/20 | JFC | Review numerous lengthy e-mails and substantive e-mail to Mr. Allen re REDACTED settlement negotiations; lengthy e-mails with Mr. Allen and Ms. Schaefer re update on REDACTED including tolling agreement; e-mails with Ms. Haslebacher re REDACTED | 1.25 |
| 10/08/20 | JFC | Review e-mail from Ms. Brownley re REDACTED e-mail from Mr. Allen re REDACTED | . 25 |
| 10/09/20 | JFC | Discusion w/ Ms. Schaefer, Mr Allen and staff reREDACTED; e-mails re same; emails from Ms. Schaefer and $\square$ re REDACTED e-mail from Ms. Schaefer and Mr . Falconi re class observation requirements | 1.25 |
| 10/11/20 | JFC | E-mail from and to Ms. Defede reREDACTED | . 25 |
| 10/12/20 | JFC | Review REDACTED testing summary; e-mails from Ms. Schaefer et al re REDACTED | . 25 |
| 10/20/20 | JFC | Lengthy e-mail from Mr. Falconi reREDACTED'e demand from parent for rescission of consent to placement | . 25 |


| Date | Atty | Description of Services Rendered | Hours |
| :---: | :---: | :---: | :---: |
| 10/21/20 | JFC | E-mails from Dr. Strong re REDACTED screed $\qquad$ andREDACTED; e-mail from Ms. Prestipino re | . 50 |
| 10/21/20 | JFC | E-mail from Dr, Strong re further e-mail from complainant in systemic complaint. | . 25 |
| 10/22/20 | JFC | E-mails re referral | . 25 |
| 10/23/20 | JFC | E-mail from Ms. Schaefer re corrective action plan for IEEs, and reply to same; e-mail from Ms. Van Cleef re REDACTED, and e-mail to Ms. Schaefer re same | . 50 |
| 10/24/20 | JFC | E-mail from Mr. re consent for evaluation in REDACTED | . 25 |
| 10/28/20 | JFC | E-mails with Mr. Allen re REDACTED ettlement | . 25 |
| 11/01/20 | JFC | E-mails from and to Ms. Schaefer and Dr. Strong re IEE requirements | . 25 |
| 11/02/20 | JFC | 2 e-mails from Ms. Cantu and one from Ms. Schaefer re IEE request of Boyd | . 25 |
| 11/04/20 | JFC | E-mail from and to Ms. Schaefer re sole possession exception issue re doct remuest | . 25 |
| 11/04/20 | JFC | Several e-mails from staff reREDACTED and e-mail from Ms. Schaefer re | . 25 |
| 11/11/20 | JFC | 3 e-mails from staff reREDACTEDevaluation case; e-mail from Ms. Schaefer with info re | . 50 |
| 12/01/20 | WDA | [ForREDACTED: Receive/review correspondence from Harold Belkowitz providing invoices for tutoring services for payment under the SA; confer with Client on same; correspondence with Harold Belkowitz confirming future submission of invoices can be made directly thru our clients, rather than counsel. | . 25 |
| 12/03/20 | WDA | Correspondence with Client re: FOIA requests to provide guidance on same. | . 25 |
| 12/05/20 | JFC | Two rounds of e-mails with Ms. Haslebacher re REDACTED testing | . 25 |
| 12/08/20 | WDA | Review correspondence from Client and provide defense recommendations/advisement on same re: Student's access to curriculum/classes. | . 50 |
| 12/09/20 | JFC | E-mail from Dr. Strong re records amendment request; e-mail to Ms. Jankowski re FCPS procedures for same, and brief review of same; e-mail to Dr. Strong and Mr. Falconi re suggested next steps | . 50 |
| 12/09/20 | LBJ | Obtain FCPS student records regulation. | . 25 |
| 12/11/20 | JFC | E-mail from Ms. Schaefer re REDACTED evaluations | . 25 |
| 12/14/20 | JFC | E-mail from and to Ms. Schaefer re REDACTED | . 25 |
| 12/14/20 | WDA | Emails with Client re: action items and participate in conference with Client on defense recommendations re: pending state complaints; FERPA request; parent's email to VDOE re: recent JLARC Report; responses to Parent's recent correspondence re: implementation plan; provide defense recommendation on email responses to SCHS staff. | 1.50 |
| 12/15/20 | JFC | REDACTEDstaffing re $\square$ UWL discussion with Ms. Schaefer, other staff; review and e-mail with revisions to $\square$ response to UWL | 1.75 |
| 12/16/20 | JFC | Four e-mails from Ms. Schaefer re $\qquad$ background; Virtual conference with Ms. Schaefer, Ms. Little et al re ${ }^{\text {REDMCIED }}$ analysis and settlement proposals; email from Dr. Strong reREDACTED and review background; substantive e-mail to Dr. Strong re same | 1.00 |
| 12/16/20 | MAL | Meeting with school team regarding case status, receipt and review correspondence from Ms. Schaefer regarding resolution meeting. $\square$ | . 75 |
| 12/16/20 | WDA | [For REDACTED]: Emails with Client re: status update post resolution meeting; [For सEDRCTED: Review update from Client re: Parent's request for reimbursement and upcoming resolution meeting. | . 25 |
| 12/17/20 | JFC | Conf call with Ms. Stack, Ms. Schaefer and other FCPS staff re use of Just Words | 1.00 |
| 12/17/20 | WDA | Participate in conference with Client and John Cafferky re: next steps/defense recommendations on reading programs re: recent hearing officer decisions; receipt/review of corresponding items circulated by Client on same. | . 75 |
| 12/21/20 | JFC | E-mail from Mr. Fister re response to 10D letter in REDACTED case; respond to same | . 25 |
| 1/04/21 | JFC | E-mail from Ms. Schaefer re REDACTEDmatter, and e-mail to Ms. Haslebacher re analysis of same <br> REDACTED | . 25 |
| 1/05/21 | JFC | Lengthy e-mail from Ms. Haslebacher re analysis of REDACTED documents | . 25 |
| 1/05/21 | WDA | Emails with Client re: Parent's request for IEP meeting and potential claim to monitor and advise on as needed; confer with Client on same. | . 25 |


| Date | Atty | Description of Services Rendered <br> Review email from Bill Brownley regarding <br> evaluations provided by Mr. Brownley; draft memo to JFC regarding issues and <br> proposed next-steps. | Hours |
| :--- | :--- | :--- | :--- |
| $1 / 05 / 21$ | EKH |  |  |

TOTAL PROFESSIONAL SERVICES

## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | ---: | ---: | ---: | ---: |
| John F Cafferky | JFC | 22.75 | 295.00 | $6,711.25$ |
| Lynn B Jankowski | LBJ | .75 | 130.00 | 97.50 |
| Melissa A. Little | MAL | 4.50 | 245.00 | $1,102.50$ |
| Wesley D. Allen | WDA | 6.00 | 245.00 | $1,470.00$ |
| Emily K. Haslebacher | EKH | 5.50 | 245.00 | $1,347.50$ |
| TOTALS |  | 39.50 |  | $\$ 10,728.75$ |

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Telephone 703.691.1235 • Fax 703.691.3913 www.bklawva.com • F.E.I. 54-1646801

February 23, 2021
Invoice \# 181687
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE

Client.Matter: 4958.3
RE: General Representation Special Education

BALANCE DUE THIS INVOICE
\$ 10,728.75

THIS STATEMENT MAY NOT INCLUDE EXPENSE ITEMS OR PAYMENTS RECEIVED AFTER THE SERVICE DATE. TO INSURE PROPER CREDIT TO YOUR ACCOUNT, PLEASE RETURN THIS REMITTANCE PAGE WITH PAYMENT.

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$

Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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Fairfax County School Board
Fairfax County Schoo Board Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

Professional Services
\$ 1,167.50
Total Costs Advanced
$\$ .00$
TOTAL THIS INVOICE
\$ 1,167.50
Previous Balance
$\$ 953.49$
TOTAL BALANCE DUE

PROFESSIONAL SERVICES RENDERED

| Date | Atty |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | ---: |
| $11 / 12 / 20$ | JFC |  |  |  |  |
| $11 / 14 / 20$ | JFC |  |  |  |  |
| $11 / 21 / 20$ | JFC |  |  |  |  |
| $11 / 23 / 20$ | JFC |  |  |  |  |
|  |  |  |  |  |  |

SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty |
| :--- | :---: |
| John F Cafferky | JFC |
| lan J. McElhaney | IJM |
| TOTALS |  |

TOTAL THIS INVOICE

| Hours | Rate | Total |
| ---: | ---: | ---: |
| 3.75 | 295.00 | $1,106.25$ |
| .25 | 245.00 | 61.25 |
| 4.00 |  | $\$ 1,167.50$ |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| :---: | ---: | ---: | ---: |
| 180691 | $\mathbf{D a t e}$ | 953.49 | .00 |

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Telephone 703.691.1235 • Fax 703.691.3913

February 23, 2021
Invoice \# 181688
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
total balance due

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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February 23, 2021<br>Fairfax County School Board Invoice \# 181690 John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

## PROFESSIONAL SERVICES RENDERED



## Blankingship Keith ${ }^{\text {pc }}$

Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## REMITTANCE ADVICE

BALANCE DUE THIS INVOICE
\$73.75

## THIS STATEMENT MAY NOT INCLUDE EXPENSE ITEMS OR PAYMENTS RECEIVED AFTER THE SERVICE DATE. TO INSURE PROPER CREDIT TO YOUR ACCOUNT, PLEASE RETURN THIS REMITTANCE PAGE WITH PAYMENT.

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express __ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {ap }}$

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

Professional Services
Total Costs Advanced
$\$ 1.30$
TOTAL THIS INVOICE \$ 10,383.80

Previous Balance
\$ 16,724.31
TOTAL BALANCE DUE

## PROFESSIONAL SERVICES RENDERED





## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| John F Cafferky | JFC | 16.75 | 295.00 | $4,941.25$ |
| Lynn B Jankowski | LBJ | 2.75 | 130.00 | 357.50 |
| Wesley D. Allen | WDA | 19.25 | 245.00 | $4,716.25$ |
| Emily K. Haslebacher | EKH | 1.50 | 245.00 | 367.50 |
| TOTALS |  | 40.25 |  | $\$ 10,382.50$ |

COSTS ADVANCED
Date Description Amount
1/06/21 Pacer Service Center Check \#-000121417 Online research, Pacer Service Center ..... 1.30
TOTAL COSTS ADVANCED ..... \$ 1.30
TOTAL THIS INVOICE ..... \$ 10,383.80

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |  |
| ---: | :---: | ---: | ---: | ---: |
| 180695 | $1 / 28 / 21$ | $16,724.31$ | .00 | $16,724.31$ |
|  |  |  | $\$ 16,724.31$ |  |
|  | Previous Balance |  |  | $\$ 27,108.11$ |

## Blankingship

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE
\$ 16,724.31
$\$ 27,108,11$

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042<br>February 23, 2021<br>Invoice \# 181692

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services <br> Total Costs Advanced | $\$ 1,195.00$ <br> $\$ .00$ <br> TOTAL THIS INVOICE |
| :--- | ---: |
| $\$ 1,195.00$ |  |

## PROFESSIONAL SERVICES RENDERED



SUMMARY OF PROFESSIONAL SERVICES

| cer | Atty | Hours | Rate | 7. TKTat |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 3.00 | 295.00 | 885.00 |
| Lynn B Jankowski | LBJ | . 50 | 130.00 | 65.00 |
| Melissa A. Little | MAL | 1.00 | 245.00 | 245.00 |
| TOTALS |  | 4.50 |  | \$ 1,195.00 |

# Blankingship ${ }_{\text {Keith }}^{\text {º }}{ }^{\text {pe }}$ 

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Telephone 703.691.1235 • Fax 703.691.3913

February 23, 2021
Invoice \# 181692
Fairfax County School Board
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE



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Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express __ MasterCard ___ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

Thank you! Your business is greatly appreciated.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021 Invoice \# 181693

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 1,715.00$ <br> Total Costs Advanced |
| :--- | ---: |
| $\$ .00$ <br> TOTAL THIS INVOICE | $\$ 1,715.00$ |
| Previous Balance | $\$ 428.75$ |
| TOTAL BALANCE DUE | $\$ 2,143.75$ |

PROFESSIONAL SERVICES RENDERED


SUMMARY OF PROFESSIONAL SERVICES


## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice | Invoice | Payments | Ending |  |
| :---: | ---: | ---: | ---: | ---: |
| Number | Date | Total | Received | .00 |
| 180699 | $1 / 28 / 21$ | 428.75 | 428.75 |  |

## Blankingship ${ }_{\text {Keith }}{ }^{\text {po }}$

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February 23, 2021
Invoice \# 181693
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

# Blankingship 

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


Professional Services
Total Costs Advanced
\$ 7,633.75

## TOTAL THIS INVOICE

 \$7,633.75Previous Balance $\quad \$ 1,812.28$
TOTAL BALANCE DUE $\$ 9,446.03$

## PROFESSIONAL SERVICES RENDERED



| Date | Atty | Description of Services Rendered | Hours |
| :---: | :---: | :---: | :---: |
| 1/28/21 | MAL |  | 2.25 |
| 1/29/21 | JFC | $\square$ | . 25 |
| 1/29/21 | LBJ |  | 1.50 |
| 1/29/21 | MAL |  | 3.50 |

SUMMARY OF PROFESSIONAL SERVICES

Producer John F Cafferky Lynn B Jankowski Melissa A. Little TOTALS

Atty
JFC
LBJ
MAL

| Hours | Rate |
| ---: | ---: |
| 7.25 | 295.00 |
| 1.75 | 130.00 |
| 21.50 | 245.00 |
| 30.50 |  |

Rate
295.00
130.00
245.00
21.50
30.50

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| ---: | :---: | ---: | ---: | ---: |
| 180700 | $1 / 28 / 21$ | $1,812.28$ | .00 | $1,812.28$ |
|  |  |  | $\$ 1,812.28$ |  |
|  | Previous Balance |  |  | $\$ 9,446.03$ |

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Telephone 703.691.1235 • Fax 703.691.3913

Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042<br>Fall Church VA 22042

February 26, 2021
Invoice \# 181694

## REMITTANCE ADVICE


bALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE
\$7,633.75
\$ 1,812.28
$\$ 9,446.03$

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blan Blankingship <br> Keith ${ }^{\text {pc }}$

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Fairfax County School Board

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 1,311.25$ <br> Total Costs Advanced |
| :--- | ---: |
| TOTAL THIS INVOICE | $\$ 1,311.25$ |
| Previous Balance | $\$ 516.25$ |
| TOTAL BALANCE DUE | $\$ 1,827.50$ |

## PROFESSIONAL SERVICES RENDERED



SUMMARY OF PROFESSIONAL SERVICES

# Producer. John F Cafferky Emily K. Haslebacher TOTALS 

| Atty | Hours | Rates | Total |
| :--- | :---: | :---: | ---: |
| JFC | .50 | 295.00 | 147.50 |
| EKH | 4.75 | 245.00 | $1,163.75$ |
|  | 5.25 |  | $\$ 1,311.25$ |

TOTAL THIS INVOICE
$\$ 1,311,25$

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

$\left.\begin{array}{ccrrr}\begin{array}{c}\text { Invoice } \\ \text { Number }\end{array} & \text { Date } & \text { Invoice } & \text { Payments } \\ 180701 & 1 / 28 / 21 & 516.25 & \text { Received }\end{array} \quad \begin{array}{r}\text { Ending } \\ \text { Balance }\end{array}\right]: 516.25$

## Blankingship ${ }_{\text {Keith }}{ }^{\text {po }}$

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- F.E.I. 54-1646801

February 23, 2021
Invoice \# 181695
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021
Invoice \# 181696

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

Professional Services
\$ 13,656.25
Total Costs Advanced
$\$ .30$
TOTAL THIS INVOICE \$ 13,656.55
Previous Balance
\$ 11,448.90
TOTAL BALANCE DUE
$\$ 25,105,45$

## PROFESSIONAL SERVICES RENDERED



Blankingship \& Keith, P.C.
Invoice \# 181696
February 23, 2021



## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| John F Cafferky | JFC | 4.75 | 295.00 | $1,401.25$ |
| Lynn B Jankowski | LBJ | 4.75 | 130.00 | 617.50 |
| Wesley D. Allen | WDA | 47.00 | 245.00 | $11,515.00$ |
| Emily K. Haslebacher | EKH | .50 | 245.00 | 122.50 |
| TOTALS |  | 57.00 |  | $\$ 13,656.25$ |

## costs advanced

Date Description Amount
1/06/21 Pacer Service Center Check \#-000121417 Online research, Pacer Service Center ..... 30
TOTAL COSTS ADVANCED ..... $\$ .30$
TOTAL THIS INVOICE ..... $\$ 13,656.55$

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |  |
| :---: | :---: | :---: | ---: | ---: |
| 180702 | $1 / 28 / 21$ | $11,448.90$ | .00 | $11,448.90$ |
|  |  |  | $\$ 11,448.90$ |  |
|  | Previous Balance | $\$ 25,105.45$ |  |  |

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

February 23, 2021
Invoice \# 181696

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express __ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pc }}$

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Fairfax County School Board
February 23, 2021
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Professional Services\$ 2,113.75
Total Costs Advanced$\$ .00$
TOTAL THIS INVOICE ..... \$ 2,113.75
Previous Balance ..... \$7,398.75
TOTAL BALANCE DUE ..... $\$ 9.512 .50$

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Description of Services Rendered | Hours |
| :---: | :---: | :---: | :---: |
| 12/16/20 | JFC |  | . 25 |
| 1/04/21 | JFC | - | . 50 |
| 1/04/21 | MAL |  | . 50 |
| 1/05/21 | JFC | $\bigcirc \square$ | 1.75 |
| 1/07/21 | MAL |  | 2.50 |
| 1/09/21 | JFC |  | . 25 |
| 1/11/21 | LBJ |  | . 50 |
| 1/11/21 | MAL |  | 1.00 |
| 1/12/21 | JFC |  | . 25 |
| 1/20/21 | MAL |  | . 25 |
| 1/27/21 | MAL |  | . 50 |

SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | ---: | ---: | ---: | ---: |
| John F Cafferky | JFC | 3.00 | 295.00 | 885.00 |
| Lynn B Jankowski | LBJ | .50 | 130.00 | 65.00 |
| Melissa A. Little | MAL | 4.75 | 245.00 | $1,163.75$ |
| TOTALS |  | 8.25 |  | $\$ 2,113.75$ |

TOTAL THIS INVOICE
\$2,113.75

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number <br> 180703 | Date | Invoice <br> Total | Payments <br> Received |
| :---: | :---: | :---: | ---: |
|  | $1 / 28 / 21$ | $7,398.75$ | .00 |
| Balance |  |  |  |

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February 23, 2021
Invoice \# 181697
$\qquad$


## REMITTANCE ADVICE

BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE
\$ 2,113.75
\$7.398.75
$\$ 9,512.50$

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

February 26, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Professional Services ..... \$ 22,795.00
Total Costs Advanced ..... $\$ 174.80$
TOTAL THIS INVOICE ..... \$ 22,969.80
Previous Balance ..... $\$ 4,760.00$
TOTAL BALANCE DUE ..... $\$ 27.729 .80$

PROFESSIONAL SERVICES RENDERED


| Date | Atty |
| ---: | :--- |
| $1 / 08 / 21$ | MAL |
|  |  |
| $1 / 09 / 21$ | JFC |
| $1 / 10 / 21$ | JFC |
| $1 / 11 / 21$ | MAL |
| $1 / 12 / 21$ | JFC |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | ---: | ---: | ---: | ---: |
| John F Cafferky | JFC | 38.75 | 295.00 | $11,431.25$ |
| Lynn B Jankowski | LBJ | .25 | 130.00 | 32.50 |
| Melissa A. Little | MAL | 44.50 | 245.00 | $10,902.50$ |
| Emily K. Haslebacher | EKH | 1.75 | 245.00 | 48.75 |
| TOTALS |  | $\mathbf{8 5 . 2 5}$ |  | $\mathbf{2 2 , 7 9 5 . 0 0}$ |

## COSTS ADVANCED

| Date | Description | Amount |
| ---: | :--- | ---: |
| 1/07/21 | Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive | 87.40 |
| $1 / 08 / 21$ | Courier Service | 87.40 |

TOTAL COSTS ADVANCED \$ 174.80

TOTAL THIS INVOICE $\$ 22,969.80$

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice |  | Invoice | Payments | Ending |
| :---: | :---: | :---: | :---: | :---: |
| Number | Date | Total | Received | Balance |
| 180709 | 1/28/21 | 4,760.00 | . 00 | 4,760.00 |
|  | Prev |  |  | \$ 4,760.00 |
|  | TOT | E DUE |  | \$27,729,80 |

## Blankingship Keith ${ }^{\text {pc }}$

## REMITTANCE ADVICE

BALANCE DUE THIS INVOICE
\$ 22,969.80

Previous Balance
\$ 4.760.00

TOTAL BALANCE DUE
$\$ 27,729.80$

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {po }}$

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February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 3,377.50$ <br> Total Costs Advanced <br> TOTAL THIS INVOICE |
| :--- | ---: |
| Previous Balance | $\$ 3,377.50$ |
| TOTAL BALANCE DUE | $\$ 3,582.95$ |

## PROFESSIONAL SERVICES RENDERED



## SUMMARY OF PROFESSIONAL SERVICES



## TOTAL THIS INVOICE

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice | Invoice | Payments <br> Number | Total | Ending <br> Received |
| :---: | :---: | ---: | ---: | ---: |
| 180714 | $1 / 28 / 21$ | $3,582.95$ | .00 | $3,582.95$ |
|  |  |  | $\$ 3,582.95$ |  |
|  |  |  |  |  |
|  | Previous Balance | $\$ 6,960,45$ |  |  |

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

| BALANCE DUE THIS INVOICE | $\$ 3,377.50$ |
| :--- | ---: |
| Previous Balance | $\$ 3,582.95$ |
| TOTAL BALANCE DUE | $\$ 6,960.45$ |

THIS STATEMENT MAY NOT INCLUDE EXPENSE ITEMS OR PAYMENTS RECEIVED AFTER THE SERVICE DATE. TO INSURE PROPER CREDIT TO YOUR ACCOUNT, PLEASE RETURN THIS REMITTANCE PAGE WITH PAYMENT.

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship <br> 4 <br> Keith ${ }^{\text {pc }}$

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Fairfax County School Board
February 23, 2021
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 1,818.75$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 1,818.75$ |
| Previous Balance | $\$ 8,470.76$ |
| TOTAL BALANCE DUE | $\$ 10,289.51$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Descrintion of Services Rendered | Hours |
| :---: | :---: | :---: | :---: |
| 11/03/20 | JFC | , | 1.50 |
| 11/04/20 | JFC | $\square$ | . 25 |
| 11/05/20 | JFC |  | 1.00 |
| 11/06/20 | JFC |  | . 25 |
| 11/09/20 | JFC |  | 1.00 |
| 11/12/20 | JFC |  | . 25 |
| 11/13/20 | JFC |  | . 25 |
| 12/04/20 | JFC |  | . 50 |
| 12/08/20 | MAL |  | . 25 |
| 1/21/21 | JFC |  | . 75 |
| 1/22/21 | MAL |  | . 25 |
|  |  | TOTAL PROFESSIONAL SERVICES | ,818.75 |

SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| John F Cafferky | JFC | 5.75 | 295.00 | $1,696.25$ |
| Melissa A. Little | MAL | .50 | 245.00 | 122.50 |
| TOTALS |  | 6.25 |  | $\$ 1,818.75$ |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received |
| :---: | :---: | ---: | ---: | | Ending |
| ---: |
| Balance |

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February 23, 2021
Invoice \# 181706
Fairfax County School Board
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE


bALANCE DUE THIS INVOICE
\$ 1,818.75
Previous Balance
\$ 8,470.76
TOTAL BALANCE DUE $\$ 10,289.51$

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 4,395.00$ |
| :--- | ---: |
| Total Costs Advanced | $\$ 7.10$ |
|  | $\mathbf{\$ 4 , 4 0 2 . 1 0}$ |

## PROFESSIONAL SERVICES RENDERED

Date Atty , Describionionenvices Rendered

12/16/20 LBJ
$12 / 16 / 20$ WDA $\quad \square$
$12 / 17 / 20$ JFC $\quad 1.00$
12/17/20 LBJ
12/17/20 WDA

12/18/20 JFC
12/18/20 WDA

12/21/20 WDA

1/07/21 WDA
1/09/21 WDA
1/11/21 WDA


## SUMMARY OF PROFESSIONAL SERVICES



## COSTS ADVANCED

## Blankingship ${ }_{\text {Keith }}{ }^{\text {po }}$

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February 23, 2021
Invoice \# 181707
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One
8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

## BALANCE DUE THIS INVOICE

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required):

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

[^1]
## Blankingship ${ }^{\text {ap }}$ Keith ${ }^{\text {pc }}$

Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

Professional Services ..... \$ 17,160.00
Total Costs Advanced ..... \$221.95
TOTAL THIS INVOICE ..... \$ 17,381.95
Previous Balance ..... $\$ 368.75$
TOTAL BALANCE DUE ..... $\$ 17,750.70$

PROFESSIONAL SERVICES RENDERED


| S. Date | Atty |  | Hours |
| :---: | :---: | :---: | :---: |
| 1/19/21 $1 / 20 / 21$ | IJM IJM |  | $3.50$ $.75$ |
| 1/21/21 | JFC |  | . 50 |
| 1/21/21 | JFC |  | . 25 |
| 1/21/21 | IJM |  | .75 |
| 1/22/21 | IJM |  | 3.00 |
| 1/23/21 | JFC |  | . 25 |
| 1/23/21 | IJM |  | . 25 |
| 1/24/21 | IJM |  | . 25 |
| 1/25/21 | IJM |  | 6.25 |
| $\begin{aligned} & 1 / 26 / 21 \\ & 1 / 27 / 21 \end{aligned}$ | LBJ |  | 5.00 75 |
| $1 / 27 / 21$ | JFC |  | . 75 |
| 1/27/21 | IJM |  | 2.25 |
| 1/28/21 | LBJ |  | 1.50 |
| 1/28/21 | IJM |  | 5.50 |
| 1/29/21 | JFC |  | . 50 |



## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 8.50 | 295.00 | 2,507.50 |
| Lynn B Jankowski | LBJ | 10.00 | 130.00 | 1,300.00 |
| Wesley D. Allen | WDA | . 75 | 245.00 | 183.75 |
| Ian J. McElhaney | IJM | 53.75 | 245.00 | 13,168.75 |
| TOTALS |  | 73.00 |  | \$ 17,160.00 |

## COSTS ADVANCED

Date Description ..... Amount
1/08/21 Federal Express Check \#-000121473 Delivery services/messengers, Federal Express ..... 71.59
1/08/21 Clerk, Fairfax Count Check \#-000121330 Miscellaneous Fees, Clerk, Fairfax County ..... 31.00Circuit Court
1/14/21 Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive ..... 29.90
Courier Service
1/14/21 Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive ..... 25.30
Courier Service
1/15/21 Federal Express Check \#-000121474 Delivery services/messengers, Federal Express ..... 22.76
1/22/21 Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive ..... 41.40
Courier Service

ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | .00 |
| :---: | :---: | :---: | ---: |
| 180717 | $1 / 28 / 21$ | 368.75 | Ending <br> Balance |
|  |  | 368.75 |  |
|  | Previous Balance | $\$ 368.75$ |  |
|  | TOTAL BALANCE DUE | $\$ 17,750.70$ |  |

## Blankingship ${ }_{\text {Keith }}{ }^{\text {ap }}$

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Telephone 703.691.1235 • Fax 703.691.3913

## REMITTANCE ADVICE



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Cardholder's Name (Required): $\qquad$
Full Address (Required) $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

Professional Services
\$7,166.25
Total Costs Advanced
$\$ 90.13$
TOTAL THIS INVOICE
\$ 7,256.38

## PROFESSIONAL SERVICES RENDERED




SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Outs | Ratu | Total |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 2.00 | 295.00 | 590.00 |
| Lynn B Jankowski | LBJ | 3.00 | 130.00 | 390.00 |
| Wesley D. Allen | WDA | 25.25 | 245.00 | 6,186.25 |
| totals |  | 30.25 |  | \$ 7,166.25 |

## COSTS ADVANCED

Date Description 4
1/22/21 Federal Express Check\#-000121540 Delivery services/messengers, Federal Express ..... 28.03
1/28/21 Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive ..... 31.05Courier Service
1/29/21 Executive Courier Se Check \#-000121593 Delivery services/messengers, Executive ..... 31.05Courier Service
TOTAL COSTS ADVANCED ..... \$ 90.13
TOTAL THIS INVOICE ..... $\$ 7,256.38$

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February 23, 2021
Invoice \# 181709
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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Thank you! Your business is greatly appreciated.

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Fairfax County School Board<br>John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.529

## RE: Superintendent/Division Counsel

| Professional Services | $\$ 442.50$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 442.50$ |
| Previous Balance | $\$ 442.50$ |
| TOTAL BALANCE DUE | $\$ 885.00$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Description of Services Rendered |  |  | Hours |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/03/20 | JFC | E-mails with Mr. Falconi, Ms. Ewing and Ms. Haney re abuse of due process system, and possible regulation of advocates |  |  | . 25 |
| 11/06/20 | JFC | E-mails with Mr. Falconi and phone conf with Mr. Foster re abuse of the due process hearing system |  |  | . 50 |
| 11/21/20 | JFC | Prepare auditor response letter and e-mail to auditor |  |  | . 75 |
|  |  | TOTAL PROFESSIONAL SERVICES |  |  | \$ 442.50 |
| SUMMARY OF PROFESSIONAL SERVICES |  |  |  |  |  |
| Producer |  | Atty | Hours | Rate | Total |
| John F Cafferky TOTALS |  | JFC | 1.50 | 295.00 | 442.50 |
|  |  |  | 1.50 |  | \$ 442.50 |

TOTAL THIS INVOICE
$\$ 442.50$

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

\(\left.$$
\begin{array}{ccc|c}\begin{array}{c}\text { Invoice } \\
\text { Number }\end{array} & \begin{array}{c}\text { Invoice } \\
\text { Total }\end{array} & \begin{array}{r}\text { Payments } \\
\text { Received }\end{array} & .00\end{array}
$$ \begin{array}{r}Ending <br>

Balance\end{array}\right]\)| 442.50 |
| :--- |
| 180719 |

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

February 23, 2021
Invoice \# 181710

## REMITTANCE ADVICE

Client.Matter: 4958.529

## RE: Superintendent/Division Counsel

BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 (MM/YY)

Cardholder's Signature (Required): $\qquad$

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February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.587
RE: Park OCR complaint re Giannelli

| Professional Services | $\$ 552.50$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 552.50$ |
| Previous Balance | $\$ 3,771.25$ |
| TOTAL BALANCE DUE | $\$ 4,323.75$ |

## PROFESSIONAL SERVICES RENDERED



## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice | Date | Invoice Total | Payments Received | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| 180721 | 1/28/21 | 3,771.25 | . 00 | 3,771.25 |
|  | Previous Balance |  |  | \$ 3,771.25 |
| TOTAL BALANCE DUE |  |  |  | \$4,323.75 |

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

February 23, 2021
Invoice \# 181712

## REMITTANCE ADVICE

Client.Matter: 4958.587

## RE: Park OCR complaint re Giannelli

BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: __
Visa __ American Express __ MasterCard __ Discover ___

Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)
Cardholder's Signature (Required):
Amount To Be Charged: \$ $\qquad$
Visa American Express _ MasterCard Discover $\qquad$
$\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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Fairfax County School Board<br>John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 8,197.50$ |
| :--- | ---: |
| Total Costs Advanced | $\$ 304.58$ |
| TOTAL THIS INVOICE | $\$ 8,502.08$ |
|  |  |
| Previous Balance | $\$ 8,281.84$ |
| TOTAL BALANCE DUE | $\$ 16,783.92$ |

PROFESSIONAL SERVICES RENDERED

| Date | Atty |  | W, We Hours |
| :---: | :---: | :---: | :---: |
| 6/29/20 | MAL | $\square \sim \square$ | 3.25 |
| 12/10/20 | JFC | $\square$ | . 75 |
| 12/16/20 | JFC |  | . 25 |
| 1/03/21 | JFC |  | 3.25 |
| 1/03/21 | IJM |  | 5.75 |
| 1/04/21 | JFC |  | 4.25 |
| 1/04/21 | JFC |  | 2.25 |
| 1/04/21 | LBJ |  | 1.00 |
| 1/04/21 | IJM |  | 6.50 |
| 1/11/21 | LBJ |  | 1.00 |
| 1/11/21 | IJM |  | 25 |
| 1/12/21 | JFC |  | . 50 |
| 1/12/21 | LBJ |  | 1.25 |
| 1/14/21 | LBJ |  | . 25 |
| 1/21/21 | JFC |  | . 75 |
| 1/21/21 | IJM |  | . 25 |
| 1/22/21 | IJM |  | . 25 |
| 1/27/21 | JFC |  | . 25 |
| 1/29/21 | JFC |  | . 50 |
|  |  | TOTAL PROFESSIONAL SERVICES | \$8,197.50 |

## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Trotal |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 12.75 | 295.00 | 3,761.25 |
| Lynn B Jankowski | LBJ | 3.50 | 130.00 | 455.00 |
| Melissa A. Little | MAL | 3.25 | 245.00 | 796.25 |
| lan J. McElhaney | IJM | 13.00 | 245.00 | 3,185.00 |
| TOTALS |  | 32.50 |  | \$8,197.50 |

## COSTS ADVANCED

# Date Description 

 1/01/21 Thomson Reuters - We Check \#- 000121385 Online research, Thomson Reuters - West304.58TOTAL COSTS ADVANCED ..... \$ 304.58
TOTAL THIS INVOICE ..... \$8,502.08

ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| :---: | :---: | ---: | ---: | ---: |
| 180722 | $1 / 28 / 21$ | $8,281.84$ | .00 | $8,281.84$ |
|  |  |  | $\$ 8,281.84$ |  |
|  | Previous Balance |  |  | $\$ 16,783.92$ |

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February 23, 2021
Invoice \# 181713
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One
8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 356.25$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 356.25$ |
| Previous Balance | $\$ 387.60$ |
| TOTAL BALANCE DUE | $\$ 743.85$ |

## PROFESSIONAL SERVICES RENDERED



## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :---: | :---: | :---: | :---: | :---: |
| William B Porter | WBP | 1.00 | 295.00 | 295.00 |
| Lauren F. Randall | LFR | . 25 | 245.00 | 61.25 |
| TOTALS |  | 1.25 |  | \$ 356.25 |

TOTAL THIS INVOICE

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |  |
| :---: | :---: | :---: | ---: | ---: |
| 180723 | $1 / 28 / 21$ | 387.60 | .00 | 387.60 |
|  |  |  | $\$ 387.60$ |  |
|  |  |  |  | $\$ 743.85$ |
|  | Previous Balance |  |  |  |

## 

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February 23, 2021
Invoice \# 181714
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE

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Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express __ MasterCard ___ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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February 23, 2021<br>Fairfax County School Board<br>Invoice \# 181715 John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.604

## RE: FOIA Matters

| Professional Services | $\$ 2,171.25$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 2,171.25$ |
| Previous Balance | $\$ 2,615.00$ |
| TOTAL BALANCE DUE | $\$ 4,786.25$ |

## PROFESSIONAL SERVICES RENDERED

| Date. | Atty |  | Hours: |
| :---: | :---: | :---: | :---: |
| 11/03/20 | JFC | 2 rounds of e-mails with Ms. Reaves and Ms. Schaefer re witnesses testifying in DPH | 25 |
| 11/03/20 | JFC | Six e-mails from Ms. Reaves and Mr. Allen re request from REDACIED.e staff e-mails | 25 |
| 11/04/20 | JFC | 2 E -mails from Ms. Reaves re FERPA and FOIA requests | 25 |
| 11/05/20 | JFC | E-mails from and to Ms. Reaves re request for Hearing Officer invoice info | 25 |
| 11/06/20 | JFC | 4 e-mails from Ms. Reaves, and one from Ms. Schaefer, re response to FOIA or FERPA request for teacher notes, VDOE payments, and one e-mail from Mr. Allen re same | . 25 |
| 12/04/20 | JFC | Review proposed draft response of Ms. Navas in $\qquad$ natter, and reply to same; further e-mails from Mr. King and Ms. Navas re same; e-mail from Mr. Allen re REDACTEDrequest | 50 |
| 12/10/20 | JFC | E-mails with Mr. Allen re request for DPH-related information, and extra time for same; numerous additional e-mails from Mr. Falconi and Ms. Schaefer | 50 |
| 12/16/20 | JFC | E-mails from Mr. Falconi and Mr. Allen re FOIA request for DPH information | . 25 |
| 12117/20 | JFC | Several rounds of e-mails with Mr. Falconi and Mr. Allen re FOIA request for DPHrelated information | . 50 |
| 1/05/21 | WDA | Emails with Client re: Parent's FOIA requests to provide defense recommendations on same. | . 25 |
| 1/06/21 | WDA | Conference call with Client to discuss production of records B\&K rcv'd from SCHS in order to ensure Division Counsel/FOIA Officer has copies of those to fulfill Parent's FOIA request; confer with Paralegal on same. | . 25 |
| 1/07/21 | WDA | Review of materials and confer with Paralegal in order to gather responsive items to Parent's FOIA request for all records reviewed by B\&K. | . 50 |
| 1/08/21 | WDA | Review of attorney file material and emails with Client and Division Counsel re: production in response to Parent's FOIA request for all records B\&K accessed; correspondence with Division Counsel and Client and review of draft FOIA response to monitor and provide defense recommendations on same. | . 75 |
| 1/18/21 | WDA | Review of file materials to ensure Client has all responsive items to Parent's FOIA request for all student records B\&K reviewed; confer with Division Counsel on same. | 1.00 |
| 1/19/21 | WDA | Review file material and assess for responsiveness to Parent's FOIA request for items accessed by B\&K; confer with Division Counsel on same. | 75 |
| 1/20/21 | WDA | Review file materials to assess and gather responsive documents to Parent's FOIA request for all records accessed by B\&K. | . 75 |
| 1/21/21 | WDA | Confer with Division Counsel and send responsive items for Parent's FOIA request for records accessed by B\&K; confer with Paralegal to ensure necessary redactions. | 1.00 |

TOTAL PROFESSIONAL SERVICES

## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rat | Total |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 3.00 | 295.00 | 885.00 |
| Wesley D. Allen | WDA | 5.25 | 245.00 | 1,286.25 |
| totals |  | 8.25 |  | \$ 2,171.25 |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | .00 |
| :---: | :---: | :---: | :---: | | Ending |
| ---: |
| Balance |

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

Client.Matter: 4958.604

## RE: FOIA Matters



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Visa __ American Express __ MasterCard __ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MMNY)

Cardholder's Signature (Required): $\qquad$

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Fairfax County School Board
February 23, 2021

John Foster, Division Counse
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


Professional Services \$ 1,253.75
Total Costs Advanced
TOTAL THIS INVOICE
Previous Balance $\$ 1,770.00$
$\$ .00$
\$ 1,253.75

TOTAL BALANCE DUE

## PROFESSIONAL SERVICES RENDERED

| Date | Atty |
| :--- | :--- |
| $1 / 01 / 21$ | WBP |
| $1 / 03 / 21$ | WBP |
| $1 / 04 / 21$ | WBP |
| $1 / 04 / 21$ | WBP |
| $1 / 06 / 21$ | WBP |
| $1 / 07 / 21$ | WBP |

SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| William B Porter | WBP | 4.25 | 295.00 | $1,253.75$ |
| TOTALS |  | 4.25 |  | $\$ 1,253.75$ |
|  |  |  |  |  |
|  |  |  | $\$ 1,253.75$ |  |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| :---: | :---: | :---: | ---: |
| 180725 | $1 / 28 / 21$ | $1,770.00$ | .00 |

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February 23, 2021
Invoice \# 181717
Fairfax County School Board
John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE



| BALANCE DUE THIS INVOICE | $\$ 1,253.75$ |
| :--- | ---: |
| Previous Balance | $\$ 1,770.00$ |
|  | $\$ 3,023.75$ |

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Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$
$\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

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Fairfax County School Board

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

## REDACTED

## REDACTED ${ }_{\text {FOIA Matter }}$

| Professional Services | $\$ 682.50$ <br> Total Costs Advanced |
| :--- | ---: |
| TOTAL THIS INVOICE | $\$ 1.80$ |
| Previous Balance | $\$ 684.30$ |
| TOTAL BALANCE DUE | $\$ 485.38$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Description of Serites R Rondered | S |
| :---: | :---: | :---: | :---: |
| 11/23/20 | JFC | E -mail from Mr. Allen re result of court hearing, and respond to same | 25 |
| 1/26/21 | WDA | Review/receipt Petitioner's Motion for Rehearing and associated pleadings; conduct legal research for viable defenses to raise; email John Cafferky with initial case assessment/defense recommendations; draft litigation update/proposed defense recommendations email to Client. | . 25 |
| 1/27/21 | JFC | Review new motion from $\square$ re reconsideration; e-mail from and detailed e-mail to Mr . Allen re response to same | . 50 |
| 1/27/21 | LBJ | Determine if appeal has been filed. | . 25 |
| 1/27/21 | WDA | Review email from John Cafferky re: defense recommendations/litigation strategy; confer with Paralegal re: court's record of case and confirm to which docket Petitioner's Motion has been assigned; draftrevise/send litigation update/proposed defense recommendations email to Client. | . 50 |

TOTAL PROFESSIONAL SERVICES
\$ 682.50

SUMMARY OF PROFESSIONAL SERVICES

|  | Atty | Hour | Rate | Total |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | . 75 | 295.00 | 221.25 |
| Lynn B Jankowski | LBJ | . 25 | 130.00 | 32.50 |
| Wesley D. Allen | WDA | 1.75 | 245.00 | 428.75 |
| TOTALS |  | 2.75 |  | \$ 682.50 |

## COSTS ADVANCED

M Date. Description 1/06/21 Pacer Service Center Check \#-000121417 Online research, Pacer Service Center ..... 1.80
TOTAL COSTS ADVANCED ..... \$ 1.80
TOTAL THIS INVOICE ..... $\$ 684.30$

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice | Invoice | Payments <br> Number | Total | Ending <br> Received |
| :---: | :---: | :---: | ---: | ---: |
| 180726 | $1 / 28 / 21$ | 485.38 | .00 | 485.38 |
|  |  |  | $\$ 485.38$ |  |
|  | Previous Balance | $\$ 1,169.68$ |  |  |

## Blankingship Keith $^{\text {ap }}$

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February 23, 2021
Invoice \# 181718
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE

## REDACTED <br> REDACTED_-FOIA Matter

BALANCE DUE THIS INVOICE \$684.30
Previous Balance $\quad \$ 485.38$
TOTAL BALANCE DUE
\$1,169.68

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Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express ___ MasterCard ___ Discover ___
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

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February 23, 2021<br>Fairfax County School Board<br>Invoice \# 181719<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 1,253.75$ <br> Total Costs Advanced <br> TOTAL THIS INVOICE |
| :--- | ---: |
| Previous Balance | $\mathbf{\$ 1 , 2 5 3 . 7 5}$ |
| TOTAL BALANCE DUE | $\$ 2,743.92$ |

## PROFESSIONAL SERVICES RENDERED



## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hou | R20 | al |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | 4.25 | 295.00 | 1,253.75 |
| TOTALS |  | 4.25 |  | \$ 1,253.75 |

TOTAL THIS INVOICE

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice Number | Date | Invoice Total | Payments Received | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| 180727 | 1/28/21 | 2,743.92 | . 00 | 2,743.92 |
|  | Previous Balance |  |  | \$ 2,743.92 |
| TOTAL BALANCE DUE |  |  |  | \$3,997, 7 |

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February 23, 2021
Invoice \# 181719

## REMITTANCE ADVICE



| BALANCE DUE THIS INVOICE | $\$ 1,253.75$ |
| :--- | ---: |
| Previous Balance | $\$ 2.743 .92$ |
| TOTAL BALANCE DUE | $\$ 3,997.67$ |

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Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 (MM/YY)

Cardholder's Signature (Required): $\qquad$

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:

## REDACTED

| Professional Services | $\$ 551.25$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 551.25$ |
| Previous Balance | $\$ 478.75$ |
| TOTAL BALANCE DUE | $\$ 1,030.00$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Att | Dofsetucestendered |  |
| :---: | :---: | :---: | :---: |
| 1/08/21 | IJM | Begin drafting short form responsive pleadings and perform research in support thereof. | 75 |
| 1/15/21 | IJM | Continue research re: responsive pleadings, continue drafting responsive pleadings using new research. | 1.50 |

TOTAL PROFESSIONAL SERVICES \$ 551.25

## SUMMARY OF PROFESSIONAL SERVICES

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| :---: | :---: | :---: | :---: |
| 180729 | $1 / 28 / 21$ | 478.75 | .00 |

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February 23, 2021
Invoice \# 181720
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE



BALANCE DUE THIS INVOICE
Previous Balance
TOTAL BALANCE DUE

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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## 

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 368.75$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 368.75$ |
| Previous Balance | $\$ 1,180.00$ |
| TOTAL BALANCE DUE | $\$ 1,548.75$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | D | Hours |
| :---: | :---: | :---: | :---: |
| 11/22/20 | JFC | E-mail to Ms. Jankowski re preparation for hearings on merits | . 25 |
| 11/23/20 | JFC | Three e-mails from REDACTEDe amendment of ad damnum in each suit to \$25K | . 25 |
| 12/10/20 | JFC | E-mail from REDACTED re refiling on gym incident, and lengthy e-mail to and from client | . 50 |
| 1/18/21 | JFC | E-mails from and to REDACTEDre status, and re temporary continuation of litigation hold | . 25 |

TOTAL PROFESSIONAL SERVICES ..... \$ 368.75

## SUMMARY OF PROFESSIONAL SERVICES

Producer
John F Cafferky TOTALS

| Atty. | Hours, | Rate, | Total |
| :--- | :---: | :---: | :---: |
| JFC | 1.25 | 295.00 | 368.75 |
|  | 1.25 |  | $\$ 68.75$ |

TOTAL THIS INVOICE

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |  |
| :---: | :---: | :---: | ---: | ---: |
| 180739 | $1 / 28 / 21$ | $1,180.00$ | .00 | $1,180.00$ |
|  |  |  | $\$ 1,180.00$ |  |
|  | Previous Balance | $\$ 1,548.75$ |  |  |

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February 23, 2021
Invoice \# 181726

## REMITTANCE ADVICE

| BALANCE DUE THIS INVOICE | $\$ 368.75$ |
| :--- | ---: |
| Previous Balance | $\$ 1,180.00$ |
| TOTAL BALANCE DUE | $\$ 1,548.75$ |

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Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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February 23, 2021
February 23, 2021
Invoice \# 181721

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 257.50$ |
| :--- | ---: |
| Total Costs Advanced | $\$ 25.15$ |
| TOTAL THIS INVOICE | $\$ 282.65$ |
| Previous Balance | $\$ 3,080.00$ |
| TOTAL BALANCE DUE | $\$ \mathbf{\$ 3 , 3 6 2 . 6 5}$ |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Description of Services:Rendered | Hours |
| :--- | :--- | :--- | :--- |
| $1 / 04 / 21$ | JFC | Notice from court re settlement conference scheduling; e-mails with <br> status of settlement | .25 |
| $1 / 04 / 21$ | LFR | Correspondence with opposing counsel re: finalizing settlement; file stipulation of <br> dismissal with court | re |

TOTAL PROFESSIONAL SERVICES \$257.50

SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :---: | :---: | :---: | :---: | :---: |
| John F Cafferky | JFC | . 25 | 295.00 | 73.75 |
| Lauren F. Randall | LFR | 75 | 245.00 | 183.75 |
| totals |  | 1.00 |  | \$ 257.50 |

COSTS ADVANCED
Date Description
1/05/21 Omega Courier, Inc. Check \#-000121505 Delivery services/messengers, Omega Courier, $\quad 25.15$ Inc.

TOTAL COSTS ADVANCED \$25.15
tOTAL THIS INVOICE

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received | Ending |
| :---: | :---: | ---: | ---: | ---: |
| 180731 | $1 / 28 / 21$ | $3,080.00$ | .00 | $3,080.00$ |
|  |  |  | $\$ 3,080.00$ |  |
|  |  |  | $\$ 3,362,65$ |  |
|  | Previous Balance |  |  | $\$ 1$ |

## Blan an <br> Blankingship ${ }^{\text {Keith }}{ }^{\text {pc }}$

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February 23, 2021
Invoice \# 181721
Fairfax County School Board
John Foster, Division Counsel
Central Administrative Building One
8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE

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Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.765
RE: Scott Bloom Dismissal

| Professional Services | $\$ 221.25$ |
| :--- | ---: |
| Total Costs Advanced | $\$ .00$ |
| TOTAL THIS INVOICE | $\$ 221.25$ |
| Previous Balance | $\$ 183.75$ |
| TOTAL BALANCE DUE | $\$ 405.00$ |

## PROFESSIONAL SERVICES RENDERED



## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received |
| :---: | :---: | ---: | ---: | | Ending |
| ---: |
| 178813 |

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Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

## REMITTANCE ADVICE

## Client.Matter: $\mathbf{4 9 5 8 . 7 6 5}$

## RE: Scott Bloom Dismissal

| BALANCE DUE THIS INVOICE | $\$ 221.25$ |
| :--- | ---: |
| Previous Balance | $\$ 183.75$ |
| TOTAL BALANCE DUE | $\$ 405.00$ |

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Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ 1 $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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Fairfax County School Board<br>John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


| Professional Services | $\$ 7,743.75$ |
| :--- | ---: |
| Total Costs Advanced | $\$ 40.54$ |
| TOTAL THIS INVOICE | $\$ 7,784.29$ |
| Previous Balance | $\$ 1,475.00$ |
| TOTAL BALANCE DUE | $\$ 9,259.29$ |

## PROFESSIONAL SERVICES RENDERED



SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| William B Porter | ABP | 26.25 | 295.00 | $7,743.75$ |
| TOTALS | WBP | 26.25 |  | $\$ 7,743.75$ |

## COSTS ADVANCED

## Date Description

Amount
1/11/21 Federal Express Check \#-000121473 Delivery services/messengers, Federal Express 40.54

| TOTAL COSTS ADVANCED | $\$ 40.54$ |
| :--- | ---: |
| TOTAL THIS INVOICE | $\$ 7,784.29$ |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Date | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |
| :---: | :---: | :---: | ---: | ---: |
| 180734 | $1 / 28 / 21$ | $1,475.00$ | .00 | $1,475.00$ |
|  |  |  | $\$ 1,475.00$ |  |
|  | Previous Balance |  |  | $\$ 9,259.29$ |

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Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road<br>Falls Church, VA 22042

February 23, 2021
Invoice \# 181724

## REMITTANCE ADVICE



| BALANCE DUE THIS INVOICE | $\$ 7,784.29$ |
| :--- | ---: |
| Previous Balance | $\$ 1,475.00$ |
|  | $\$ 9,259.29$ |

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Visa $\qquad$ American Express $\qquad$ MasterCard $\qquad$ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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| Fairfax County School Board |
| :--- | | February 23, 2021 |
| :--- |
| John Foster, Division Counsel |$\quad$ Invoice \# 181727

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:
Client.Matter: 4958.10000 .0
RE: EER Overflow Investigations

| Professional Services | $\$ 6,432.50$ <br> Total Costs Advanced <br> TOTAL THIS INVOICE |
| :--- | ---: |
| Previous Balance | $\$ 6,432.50$ |
| TOTAL BALANCE DUE | $\$ 12,008.75$ |
| $\mathbf{\$ 1 8 , 4 4 1 . 2 5}$ |  |

## PROFESSIONAL SERVICES RENDERED

| Date | Atty | Description of Services Rendered | ours |
| :---: | :---: | :---: | :---: |
| 1/04/21 | LFR | EDACTED correspondence with subject re: outcome letter | 25 |
| 1/04/21 | LFR | review correspondence from complainant re: outcome letter; correspondence | . 25 |
| 1/04/21 | LFR | REDACltu draft report; correspondence with J. Torres for witness contact information | 2.50 |
| 1/05/21 | LFR | draft witness interview notes; draft interview notes of primary subject; | 1.75 |
| 1/06/21 | LFR | correspondence with witness to schedule interview REDACTED conduct interview of witness; review documents from witness; draft section of report re: same | 2.50 |
| 1/12/21 | LFR | REDACTED exchange multiple correspondence with all witnesses to follow up on interview requests; phone call to witness to try to schedule same; correspondence with both subjects to schedule interview re: allegations; conduct witness interview by phone; draft section of report re: witness testimony | 2.50 |
| 1/12/21 | LFR | correspondence with REDACTED $\square$ with complainant re: same | . 25 |
| 1/13/21 | LFR | correspondence with subject to schedule interview; prepare questions for interview | . 25 |
| 1/13/21 | LFR | REDACTED conduct phone interview of subject 1; review materials received from subject 1 ; draft report | 2.75 |
| 1/14/21 | LFR | prepare notes for witness interviews; conduct two witness interviews by phone; olrait report | 3.00 |
| 1/15/21 | LFR | TED correspondence with complainant re: status update on investigation | . 25 |
| 1/19/21 | LFR | prepare notes for interview of subject; telephone interview of subject re: complaint allegations | 1.50 |
| 1/21/21 | LFR | REDACTED Analyze complaint; begin making notes for interview of complainant | 1.50 |
| 1/22/21 | LFR | correspondence with opposing counsel re: notification of complaint; correspondence with all witnesses and subjects re: same; telephone call with E . REDACTED re: background | 1.75 |
| 1/25/21 | LFR | correspondence with opposing counsel re: scheduling interview of comolainant; correspondence with E. Kennedy re: same | . 25 |
| 1/25/21 | LFR | draft report; draft outcome letter to REDACTED. draft outcome letter to REDACTED draft outcome letter to REDACTED | 2.50 |
| 1/27/21 | WBP | Review and comment on report and outcome letters | 1.00 |
| 1/28/21 | WBP | Review revised versions of report and outcome letters | . 25 |
| 1/28/21 | LFR | Rasoli: review and revise report and outcome letters to complainant and subjects | 1.00 |

TOTAL PROFESSIONAL SERVICES

## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | :---: | ---: | ---: |
| William B Porter | WBP | 1.25 | 295.00 | 368.75 |
| Lauren F. Randall | LFR | 24.75 | 245.00 | $6,063.75$ |
| TOTALS |  | $\mathbf{2 6 . 0 0}$ |  | $\$ 6,432.50$ |

## ACCOUNTS RECEIVABLE INVOICES OUTSTANDING

| Invoice <br> Number | Invoice <br> Total | Payments <br> Received | Ending <br> Balance |  |
| :---: | :---: | ---: | ---: | ---: |
| 180740 | $1 / 28 / 21$ | $12,008.75$ | .00 | $12,008.75$ |
|  |  |  | $\$ 12,008.75$ |  |
|  | Previous Balance | $\$ 18,441.25$ |  |  |

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February 23, 2021
Invoice \# 181727
Fairfax County School Board
John Foster, Division Counse Central Administrative Building One 8115 Gatehouse Road
Falls Church, VA 22042

## REMITTANCE ADVICE

Client.Matter: $\mathbf{4 9 5 8 . 1 0 0 0 0 . 0}$

## RE: EER Overflow Investigations

| BALANCE DUE THIS INVOICE | $\$ 6,432.50$ |
| :--- | ---: |
| Previous Balance | $\$ 12,008.75$ |
| TOTAL BALANCE DUE | $\$ 18,441.25$ |

THIS STATEMENT MAY NOT INCLUDE EXPENSE ITEMS OR PAYMENTS RECEIVED AFTER THE SERVICE DATE. TO INSURE PROPER CREDIT TO YOUR ACCOUNT, PLEASE RETURN THIS REMITTANCE PAGE WITH PAYMENT.

Click on this link to Pay by Credit Card https://secure.lawpay.com/pages/bandk/operating

Please check here $\qquad$ if you would like to receive your future invoices electronically. Future invoices will be sent to your email provided below.

Email Address for Receipt: $\qquad$
Cardholder's Name (Required): $\qquad$
Full Address (Required): $\qquad$
Phone (Required) \#: $\qquad$ Amount To Be Charged: \$ $\qquad$
Visa __ American Express __ MasterCard __ Discover $\qquad$
Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

Wire Transfer Instructions: For wire transfer instructions, please contact our Accounting Department at 703.691.1235.

## Blankingship ${ }_{\text {Keith }}{ }^{\text {pe }}$

4020 University Drive, Suite 300 • Fairfax, Virginia 22030
Telephone 703.691.1235 • Fax 703.691.3913 www.bklawva.com • F.E.I. 54-1646801

Fairfax County School Board<br>John Foster, Division Counsel<br>Central Administrative Building One<br>8115 Gatehouse Road<br>Falls Church, VA 22042

## INVOICE SUMMARY

For professional services rendered and costs advanced through January 31, 2021:


Professional Services
\$4,893.75
Total Costs Advanced
\$ 158.35
TOTAL THIS INVOICE
\$ 5,052.10

## PROFESSIONAL SERVICES RENDERED



## SUMMARY OF PROFESSIONAL SERVICES

| Producer | Atty | Hours | Rate | Total |
| :--- | :--- | ---: | ---: | ---: |
| William B Porter | WBP | 2.00 | 295.00 | 590.00 |
| Timothy C. Benjamin | TCB | 14.25 | 245.00 | $3,491.25$ |
| Stephanie A. Follman | SAF | 6.25 | 130.00 | 812.50 |
| TOTALS |  | 22.50 |  | $\mathbf{4 , 8 9 3 . 7 5}$ |

## COSTS ADVANCED

Date Description
Amount
12/01/20 Thomson Reuters - We Check \#-000121167 Online research, Thomson Reuters - West ..... 58.35
1/19/21
1/19/21 Capitol Process Serv Check \#- 000121404 Process Server Fees, Capitol Process Capitol Process Serv Check \#- 000121404 Process Server Fees, Capitol Process ..... 100.00 ..... 100.00
Services, Inc.
TOTAL COSTS ADVANCED ..... \$ 158.35
TOTAL THIS INVOICE ..... $\$ 5.052 .10$

## Blankingship ${ }_{\text {Keith }}^{\text {ap }}{ }^{\text {pe }}$

4020 University Drive, Suite 300 • Fairfax, Virginia 22030
Telephone 703.691.1235 • Fax 703.691.3913 www.bklawva.com • F.E.I. 54-1646801

February 23, 2021
Invoice \# 181725
Fairfax County School Board John Foster, Division Counsel Central Administrative Building One 8115 Gatehouse Road Falls Church, VA 22042

## REMITTANCE ADVICE



## bALANCE DUE THIS INVOICE

THIS STATEMENT MAY NOT INCLUDE EXPENSE ITEMS OR PAYMENTS RECEIVED AFTER THE SERVICE DATE. TO INSURE PROPER CREDIT TO YOUR ACCOUNT, PLEASE RETURN THIS REMITTANCE PAGE WITH PAYMENT.

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Card \#: $\qquad$ Card Expiration Date: $\qquad$ (MM/YY)

Cardholder's Signature (Required): $\qquad$

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[^0]:    Very truly yours.
    

    John F. Cafferky
    JFC:cf
    Enclosures
    cc: Barbara Larsen (via email balarsen@fcps.edu)
    Anne M. Benedicto (via email ambenedicto@fcps.edu)
    William B. Porter, Esq.

[^1]:    Thank you! Your business is greatly appreciated.

